



Lewis-Clark Valley Metropolitan Planning Organization

PO Box 759 – Asotin WA – 99402
Telephone 208-298-1345 Fax 208-298-1339

AGENDA

LEWIS-CLARK VALLEY METROPOLITAN PLANNING ORGANIZATION TECHNICAL ADVISORY COMMITTEE

Wednesday, April 26, 2017 – 1:30 p.m.

Second Floor Meeting Room – Bell Building – 215 D Street – Lewiston, ID

Members: City of Clarkston, City of Asotin, City of Lewiston, Asotin County, Nez Perce County, Port of Clarkston, Port of Lewiston,
Transit Providers, Nez Perce Tribe, ITD, WSDOT, P-RTPO
Director: Shannon Grow

1. **CALL TO ORDER**
2. **ADDITIONS/CORRECTIONS**
3. **INTRODUCTIONS**
4. **CITIZEN COMMENTS**
5. **AGENDA**
 - A. **Minutes:** Approval of minutes from the March 22, 2017 meeting.
 - B. **City of Asotin Transportation Plan** – A review of the draft City of Asotin Transportation Plan. Recommendation to Policy Board.
 - C. **LCVMPO TIP AMENDMENTS**
 - 1) **LCVMPO TIP ADMINISTRATIVE MODIFICATION 17-02 – CITY OF LEWISTON** – A request from the City of Lewiston to add \$5,000 in RW and \$17,000 in LP funds in FY17 to the Snake River project key #13443. This reduces the RW amount in FY18 to \$45,000.
 - D. **UPWP Projects – update from project managers**
 - 1) Traffic counts (Grow)
 - 2) City of Asotin Transportation Plan (Grow)
 - 3) Critchfield Study (Grow)
 - 4) Airport Area Circulation Study (Grow)
 - 5) North Clarkston Study (Grow)
6. **MEMBER COMMENTS RELATIVE TO THE LCVMP**
 - A. **Citizen advisory committees:** Lewis Clark Bike Alliance (Smith)
 - B. **Project Updates from member agencies**
 - C. **General Comments for the Good of the Order**
7. **MPO Director Comments**
8. **ADJOURN - next meeting scheduled for May 31, 2017 (note – 1 week later than regularly scheduled)**

On the Road to the Future!

*Member Agencies: City of Asotin, WA, City of Clarkston, WA, City of Lewiston, ID
Asotin County, WA, Nez Perce County, ID*

The Lewis Clark Valley MPO is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at: 208-298-1345.